STATE OF SOUTH CAROLINA

COUNTY OF

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH

CAROLINA has this day transferred, sold assigned, conveyed and set over to

FEDERAL NATIONAL MORTGAGE ASSOCIATION _____ as Assignee, its successors, represen-

tatives and assigns, all its rights, title and interest in and to a certain

Mortgage executed by ___Ronnie Wayne McKeown_____

to First Federal Savings and Loan Association of South Carolina

dated __November 25, 1983___ and recorded in Mortgage Book___1637_____,

page _560___ in the office of ____R.M.C._____ of ___Greenville___

County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the
above Assignee, its successors, representatives and assigns, the aforesaid Mortgage,
the property described therein, the indebtedness secured thereby together with all
the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note
secured by this Mortgage and this transfer is made to secure the Assignee, its
successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this

____25th_____ day of __November_____, 19 83 .

WITNESS

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF SOUTH CAROLINA

_____(L.S.)

Margaret S. Ash (L.S.)   By: _____ (L.S.)
                                        Vice-President

STATE OF SOUTH CAROLINA

COUNTY OF

PERSONALLY appeared before me __La Tresa N. Gilstrap_____ who being
duly sworn deposes and says that __she__ saw the within named FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign,
seal and as its act and deed, deliver the within written Assignment, and that
__she__ with __Margaret S. Ash_____ witnessed the execution thereof.

SWORN to before me this __25th__.
day of __November_____, 19 83 .   _____

Margaret S. Ash
Notary Public for South Carolina
My Commission Expires ___2-16-99___

MLC 135   09/82

17367

RECORDED NOV 30 1983 at 10:16 A.M.